

Application Form

For the Post of : **Junior Research Fellow (JRF - MoRT&H)**

A. Personal information

1.	Name (as Per SSC)	:		Latest passport size photograph to be pasted here	
2.	Father Name	:			
3.	Date of Birth & Age as on Notification closing date	:	DD/MM/YYYY & ____ Years ____Month ____ Days		
4.	Sex	:			
5.	Marital status :	:			
6.	Aadhar Number	:			
7.	Religion & nationality	:			
8.	Community (SC/ST/OBC/OC/Others)	:			
9.	Address (Residence/Office)	:	(Res)		
			(Off)		
10.	Telephone Nos . (Residence/Office)	:	Residence :	Land Line	Mobile
			Office:	Land Line	Mobile
11.	Mail ID	:	Personal:		
			Official:		

B. ACADEMIC QUALIFICATIONS:

Sl. No	Certificate / Diploma / Degree (#)	Specialization	Year of Passing	Full time / Part time / Distance Education	Class / Position	Agg. % / CGPA	Institution	University
1.	S.S.L.C.							
2.	H.S.C./ Intermediate							
3.	Diploma							
4.	B.E. / B.Tech. / B.Arch. / B.A / B.Sc.							
5.	M.E. / M.Tech./ M.Arch. / M.A / M.Sc.							
7.	Ph.D.**							
8.	PDF							
9.	Others							

C. EXPERIENCE DETAILS:

Sl.No	Designation	Department	Institution/Organization	Experience Duration		Experience in Years & Months	
				From (Date)	To (Date)	Years	Months
1.							
2.							
3.							
TOTAL							

D. PUBLICATIONS

Patents Granted/Published	Granted - Nos.	Published - Nos.			
Book Publications (give the Title, Publisher & year of publication)					
Paper : Journal Publications (give the no. of publications & Attach the photo copy of the first page of the publications)	Level	Total Nos.	SCI Indexed	Scopus Indexed	Non – Indexed
	International				
	National				
Paper : Conference Publications (give the no. of publications)	Level	Total Nos.	IEEE Proceedings	Elsevier/ Springer Proceedings	Other Proceedings
	International :				
	National :				

E. SEMINARS / CONFERENCES

Seminars Attended	
Conference attended	International : National :
NPTEL/SWAYAM Courses attended and the corresponding marks obtained	

F. ANY OTHER INFORMATION

Details of Membership in Professional bodies	
Awards & Achievements (if any)	

G. REFERENCES

1	2
NAME: DESIGNATION;	NAME: DESIGNATION;
ADDRESS WITH PHONE NUMBER AND MAIL ID:	ADDRESS WITH PHONE NUMBER AND MAIL ID:

I declare that the above particulars furnished by me are true to the best of my knowledge

Place:

SIGNATURE

Date :

Name :

Guidelines:-

- 1) Attach Photo copies of relevant certificates / documents wherever necessary
- 2) Enter “Required Information” in the applicable rows and “Not Applicable” in the non-applicable rows.
- 3) Attach First Page of the Published Paper/Conference
- 4) Attach First Page of the Published/Granted Patents
- 5) Attach Cover page/Pages of Published Book Showing ISBN Number and Publisher Details