Advertisement No: Date:

## ADVERTISEMENT FOR THE POST OF PROJECT FELLOW (PF)

Applications are invited from eligible candidates for the post of Project Fellow (PF) in a time bound RUSA sponsored project undertaken in the Department of Civil Engineering of the Institute. The details are as follows.

| Project Title                   | Piezo Electric Resistance Performance of Iron Waste Aggregate Concrete beef up with Glass Fibre Reinforced polymer (GFRP) rebars. |  |  |  |  |
|---------------------------------|---|--|--|--|--|
| Funding Agency                  | Rashtriya Uchchatar Shiksha Abhiyan (RUSA), Govt. of A.P  |  |  |  |  |
| Temporary Positions             | Project Fellow (PF) – 1   |  |  |  |  |
| Duration of the Project         | 2 years   |  |  |  |  |
| Consolidated monthly Fellowship | Rs. 12,000 /-   |  |  |  |  |
| Principal Investigator          | Dr. C. Sashidhar  |  |  |  |  |
| Department                      | Dept. of Civil Engineering  |  |  |  |  |
| Qualification and               | B.E/B.Tech in Civil Engineering with M.E/M.Tech specialization in Structural  |  |  |  |  |
| Experience                      | Engineering with consistently good academic record. The candidate should  |  |  |  |  |
|                                 | have in-depth knowledge in Concrete Technology and Reinforced polymer   |  |  |  |  |
|                                 | Concrete.   |  |  |  |  |

Interested candidates are invited to send filled application in the prescribed format along with scanned copies of relevant certificates, grade/mark sheets, publications etc. to Dr. C. Sashidhar via mail: <a href="mailto:sashidhar.civil@jntua.ac.in">sashidhar.civil@jntua.ac.in</a> and cc to <a href="mailto:principal.cea@jntua.ac.in">principal.cea@jntua.ac.in</a> within **Two weeks** from the date of advertisement. In the subject of the mail, please mention "Application for Project Fellow-RUSA".

The shortlisted candidates will be informed via E-mail/Phone. Selection will be based on qualification, experience and interview. JNTUA CEA reserves the right to reject any or all the application/s without assigning any reasons thereof.

## APPLICATION FOR THE POST OF PROJECT FELLOW (PF)

| Full Na          | me      |                |     |                        |                    |                |                     |              |   |  |
|------------------|---------|----------------|-----|------------------------|--------------------|----------------|---------------------|--------------|---|--|
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| E-Mail           |         |                |     |                        |                    |                |                     |              | ort sized                               |  |
|                  | Mobile) |                |     |                        |                    |                |                     | p            | hoto)                                   |  |
| Date of          | birth   |                |     |                        |                    |                |                     |              |   |  |
| Gender           |         |                |     |                        |                    |                |                     |              |   |  |
|                  |         |                |     | Educational            | Oualificatio       | ons            |                     |              |   |  |
| Degree           |         | Specialization |     | College and University |                    | Marks/<br>CGPA | Class /<br>Division |              | Year of passing                         |  |
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| 12 <sup>th</sup> |         |                |     |                        |                    |                |                     |              |   |  |
| D.E. / D.        | m 1     |                |     |                        |                    |                |                     |              |   |  |
| B.E / B.         | Tech    |                |     |                        |                    |                |                     |              |   |  |
| M.E/ M           | .Tech   |                |     |                        |                    |                |                     |              |   |  |
| If any o         | ther    |                |     |                        |                    |                |                     |              |   |  |
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|                  |         |                | Wor | ·k experience / A      | <b>A</b> chievemer | nts (if any)   |                     |              |   |  |
| Sl.no. Duration  |         |                |     |                        |                    |                |                     | ture of work |   |  |
| 211101           |         |                |     | <u> </u>               | 2 USISHIN          | VIO.           |                     |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
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|                  |         |                |     | Publication            | details (if a      | ny)            |                     |              |   |  |
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## **Declaration**The above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I may be disallowed to appear in the interview.

| Place: |                            |
|--------|----------------------------|
| Date:  | Signature of the candidate |