



**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR COLLEGE OF ENGINEERING**  
**(Autonomous), ANANTHAPURAMU**  
**EXAMINATION BRANCH**

**III B.Tech- I Sem (R23) Supplementary Examinations - APRIL - 2026**


**TIME - TABLE**

**TIME: 02.00 PM TO 05.00 PM**

DATE/DAY	CIVIL ENGINEERING	ELECTRICAL & ELECTRONICS ENGINEERING	MECHANICAL ENGINEERING	ELECTRONICS & COMM. ENGG.	COMPUTER SCIENCE & ENGINEERING	CHEMICAL ENGINEERING
15.04.2026 (Wednesday)	Water Resources Engineering 23A50101	Power Electronics 23A50201	Machining Process 23A50301	Analog and Digital IC Applications 23A50401	Artificial Intelligence 23A50501	Chemical Engineering Thermodynamics - II 23A50801
17.04.2026 (Friday)	Design of Reinforced Concrete Structures 23A50102	Digital Circuits 23A50202	Thermal Engineering 23A50302	Antennas and Wave Propagation 23A50402	Computer Networks 23A50502	Mass Transfer Operations - I 23A50802
20.04.2026 (Monday)	Geotechnical Engineering - I 23A50103	Power Systems - II 23A50203	Metrology and Measurements 23A50303	Microprocessors and Microcontrollers 23A50403	Automata Theory and Compiler Design 23A50503	Chemical Reaction Engineering 23A50803
22.04.2026 (Wednesday)	Introduction to Quantum Technologies and Applications (Common to all Branches) 23A50504					
24.04.2026 (Friday)	Prestressed Concrete 23A50104a	Signals and Systems 23A50204a / Electrical Safety and Risk Management 23A50204b	Automobile Engineering 23A50304b	Computer Architecture and Organization 23A50404a	Data Warehousing & Data Mining 23A50505d	Environmental Engineering 23A50804a/Chemical Plant Design & Economics 23A50804c
28-04-2026 (Tuesday)	<b>OPEN ELECTIVE - I</b>					
	1. Green Building 23A50105a 2. Electrical Safety Practices and Standards 23A50205 3. Sustainable Energy Technology 23A50305 4. Waste Management 23A50805 5. Material Characterization Techniques 23A55201 6. English for Competitive Examination 23A55501 7. Entrepreneurship and New Venture Creation 23A55401					

- NOTE:**
- 1 ANY CLASHES / OMISSIONS IN THIS TIME - TABLE MAY BE BROUGHT TO THE NOTICE OF THE UNDERSIGNED
  - 2 IF ANY OF THE ABOVE DATES ARE DECLARED AS HOLIDAYS BY THE GOVT. THE EXAMINATIONS SHALL BE CONDUCTED

TO  
Copy to Vice Principal  
All Notice Boards.  
Copy to Head of the Departments  
Copy to OIH  
Copy to File

  
**PRINCIPAL**